



**(Under corporate Insolvency Resolution Process vide Order of Hon'ble NCLT dated 29.05.2020)**

**13<sup>th</sup> November, 2025**

**To,**

**The Members of Suspended Board of  
Directors, Sanwaria Consumer Limited  
Office Hall No. 01, First  
Floor, Metro Walk, Bittan  
Market, Bhopal- 462016**

Dear Sirs,

**Sub: - Notice of Meeting with Suspended Board of Directors of Sanwaria Consumer Limited**

Notice is hereby given to inform you that Meeting with the suspended Board of Directors of the Company is scheduled to be held on Friday, **November 14, 2025** at 04:30 p.m. at the Registered Office of the Company at **Office Hall No. 01, First Floor, Metro Walk, Bittan Market, Bhopal- 462016** to discuss the business as per the agenda enclosed herewith.

Please note that the facility of Video Conferencing (VC) will be provided to the Director(s), who are unable to attend the meeting personally. Please give your confirmation, to attend the meeting via VC, on or before, Friday, **November 14, 2024** to Mr. Gautam Mittal, Resolution Professional of the Company or Mr. Anil Vishwakarma, C.F.O. of the Company at [sanwaria@aaainsolvency.com](mailto:sanwaria@aaainsolvency.com), [compliance@sanwariaconsumer.com](mailto:compliance@sanwariaconsumer.com) or [anilvish@sanwariaconsumer.com](mailto:anilvish@sanwariaconsumer.com)

You are requested to make it convenient to attend the same. Thanking you.

Sincerely,

**Anil Vishwakarma  
C.F.O.**

**Encl: Agenda for the meeting**



**(Under corporate Insolvency Resolution Process vide Order of Hon'ble NCLT dated 29.05.2020)**

**Meeting** : Meeting of RP and members of suspended Board of Directors  
**Day** : Friday  
**Date** : November 14, 2025  
**Time** : 04:30 P.M.

**AGENDA OF BOARD MEETING**

<b>Resolution No.</b>	<b>Agenda</b>	<b>Page No.</b>
1.	To appoint Chairman of the meeting;	
2.	To grant leave of absence;	
3.	To note and sign the minutes of last previous Board Meeting;	
4.	To consider and approve the Standalone and Consolidated Un-audited Financial Results for quarter and Half year ended 30 <sup>th</sup> September 2025;	
5.	To take note of Limited Review Report for quarter and Half year ended 30 <sup>th</sup> September 2025;	
6.	To take note of Shareholding Pattern for the quarter ended 30 <sup>th</sup> September, 2025	
7.	To take note of Integrated Governance Report as per regulation 27 (2)(a) and 13(3) of Securities Exchange Board Of India (Listing Obligations And	
8.	To take note of Reconciliation of Share Capital Audit certificate issued by Practicing Company Secretary for the quarter ended 30 <sup>th</sup> September, 2025;	
9.	To take note of RTA Confirmation under regulation 74(5) of SEBI DP Regulation for the quarter ended 30 <sup>th</sup> September, 2025;	
10.	To take note of Certificate as per regulation 7 (3) of Securities Exchange Board Of India (Listing Obligations And Disclosure Requirement),	
11.	To take note of Certificate issued by Practicing Company Secretary as per regulation 40 (9) and (10) of Securities Exchange Board Of India (Listing Obligations And Disclosure Requirement), Regulations, 2015	
12.	To take up any other matter with the permission of the chair and majority of Board members present in the meeting;	
13.	Vote of Thanks	

**FOR SANWARIA CONSUMER LIMITED**

**Anil Vishwakarma**  
**C.F.O.**





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Meeting : Meeting of RP and members of suspended Board of Directors  
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### **NOTES TO AGENDA**

#### **1. APPOINTMENT OF CHAIRMAN OF THE MEETING:**

The Resolution Professional would be Chairman of the Meeting.

#### **2. LEAVE OF ABSENCE:**

The leave shall be granted to those Board Members who have informed their inability to the Chairman to attend the Board Meeting due to their pre-assignments.

#### **3. NOTING OF MINUTES OF PREVIOUS BOARD MEETING:**

Minutes of the previous meeting with the suspended Board of Directors of the Company placed before the Board to be signed by the Chairman.

#### **4. APPROVAL OF STANDALONE AND CONSOLIDATED UN-AUDITED FINANCIAL RESULTS FOR QUARTER AND HALF YEAR ENDED 30<sup>TH</sup> SEPTEMBER, 2025:**

The draft of un-audited Standalone and Consolidated financial results for the quarter ended and Half year Ended on 30<sup>th</sup> September, 2025 shall be placed before the Meeting. The members present are requested to consider and approve the same and thereafter pass the resolution as detailed below:

**“RESOLVED THAT** the draft of the un-audited financial results for the quarter and Half year Ended on 30<sup>th</sup> September, 2025 as placed before the Meeting and initialed by the Chairman for the purpose of identification be and is hereby approved and Mr. Anil Vishwakarma, Chief Financial Officer of the Company, be and are hereby authorized individually to notify to the Stock Exchanges and issue necessary advertisement in the newspapers.”

#### **5. TO TAKE NOTE OF LIMITED REVIEW REPORT FOR THE QUARTER AND HALF YEAR ENDED 30<sup>TH</sup> SEPTEMBER, 2025:**

It is requested to review and take note of the Limited Review Report on un-audited standalone and consolidated financial results for the quarter and half year ended 30<sup>th</sup> September, 2025 prepared by the Statutory Auditors of the Company pursuant to Regulation 33(3) of SEBI (LODR) Regulations, 2015. .



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**6. TO TAKE NOTE OF SHAREHOLDING PATTERN AS PER REGULATION 31 (1)(b) OF SECURITIES EXCHANGE BOARD OF INDIA (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENT), REGULATIONS 2015:**

It is requested to take note of the Shareholding Pattern prepared in pursuance of Regulation 31 (1)(b) of the SEBI (LODR) Regulations, 2015, for the quarter ended 30<sup>th</sup> September, 2025 that has been file with the Stock Exchanges where the Securities of the Company are listed.

**7. TO TAKE NOTE OF INTEGRATED GOVERNANCE REPORT AS PER REGULATION 27 (2)(A) OF SECURITIES EXCHANGE BOARD OF INDIA (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENT), REGULATIONS 2015:**

It is requested to take note of the Corporate Governance Report, prepared in pursuance of Regulation 27 (2)(a) and 13(3) of the SEBI (LODR) Regulations, 2015, for the quarter ended 30<sup>th</sup> September, 2025; that has been filed with the Stock Exchanges where the Securities of the Company are listed.

**8. TO TAKE NOTE OF RECONCILIATION OF SHARE CAPITAL CERTIFICATE ISSUED BY PRACTICING COMPANY SECRETARY FOR THE QUARTER ENDED 30<sup>TH</sup> SEPTEMBER, 2025**

It is requested to take note of the Reconciliation of Share Capital Audit Certificate issued by Practicing Company Secretary pursuant to Regulation 55A of SEBI (Depositories and Participants) Regulations, 1996 as issued by Securities and Exchange Board of India for the quarter ended 30<sup>th</sup> September, 2025 that has been filed with the Stock Exchanges where the Securities of the Company are listed.

**9. TO TAKE NOTE OF CERTIFICATE UNDER REGULATION 74(5) OF SEBI DP REGULATION FOR THE QUARTER ENDED 30<sup>TH</sup> SEPTEMBER, 2025**

It is requested to take note of the Certificate prepared in pursuance of to Regulation 74(5) of the SEBI (DP) Regulations, 2015, for the quarter ended 30<sup>th</sup> September, 2025 that has been filed within the prescribed time with the Stock Exchanges where the Securities of the Company are listed.

**10. TO TAKE NOTE OF CERTIFICATE PREPARED AS PER REGULATION 7(3) OF SEBI (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENT), REGULATIONS, 2015**

It is requested to take note of the Certificate, prepared in pursuance of Regulation 7(3) of the SEBI (LODR) Regulations, 2015, for the half year ended 30<sup>th</sup> September, 2025 that has to be filed with the Stock Exchanges where the Securities of the Company are listed.



**11. TO TAKE NOTE OF CERTIFICATE ISSUED BY PRACTICING COMPANY SECRETARY AS PER REGULATION 40 (9) AND 40 (10) OF SECURITIES EXCHANGE BOARD OF INDIA (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENT) REGULATIONS, 2015**

It is requested to take note of the Certificate, prepared in pursuance of Regulation 40 (9) and 40 (10) of the SEBI (LODR) Regulations, 2015, for the half year ended 30<sup>th</sup> September, 2025 that has to be filed with the Stock Exchanges where the Securities of the Company are listed.

**12. VOTE OF THANKS**

There being no other business matter transacted at the Meeting, the Meeting ended with a vote of thanks to the Chair.

**FOR SANWARIA CONSUMER LIMITED**

Anil Vishwakarma  
C.F.O.





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**SANWARIA CONSUMER LIMITED**

**ATTENDANCE SHEET FOR MEETING**

Meeting : Meeting of RP and members of suspended Board of Directors  
Day : Friday  
Date : November 14, 2025  
Time : 04:30 P.M.

<b><u>Sr. No.</u></b>	<b><u>NAME</u></b>	<b><u>DESIGNATION</u></b>	<b><u>SIGNATURE</u></b>